

Defenders & Defamers

• Lesson Seven •

The Church during Orthodoxy & Pietism
1550 A.D. – 1800 A.D.

1550 A.D. – 1675 A.D.

Defenders

Martin Chemnitz (1522-1586 A.D.)

Developments

The Formula of Concord (1577 A.D.)

The Adiaphoristic Controversy

The Majoristic Controversy

The Flacian and Synergistic Controversy

The Osiandrian Controversy

The Antinomian Controversy

The Crypto-Calvinistic Controversy

Christ's Descent into Hell

The Doctrine of Predestination (Election)

Concerning Other Factions and Sects

Book of Concord (1580 A.D.)

The Formula of Concord (1577)

The Three Ecumenical Creeds (Apostle, Nicene, Athanasian)

The Small & Large Catechism (1529)
The Augsburg Confession (1530)
The Apology of the Augsburg Confession (1531)
The Smalcald Articles (1537)
The Treatise on the Power and Primacy of the Pope (1537)

1675 A.D. – 1750 A.D.

Defenders

Valentin Loescher (1673-1749 A.D.)

Paul Gerhardt (1607-1676 A.D.)

Johann Sebastian Bach (1685-1750 A.D.)

Defamers

Philipp Jakob Spener (1635-1705 A.D.)

August Hermann Francke (1663-1727 A.D.)

Developments

Pietism (1675-1750 A.D.)

Discussion

1. Agree or disagree? We should not adopt any Roman Catholic rites such as the procession of the cross or crossing oneself after receiving Holy Communion.
2. Are good works *necessary* for salvation (Major's initial view) or are good works *harmful* to salvation (Amsdorf's view)? Be ready to defend your answer.
3. *Christian Worship* (our current hymnal) uses wording for the Nicene Creed not found in our previous hymnal. It says that Christ became "fully human" (rather than became "man"). One layman objected to this wording because he believed that if Jesus had become "fully human," then he must have also become a sinner. What is wrong with this layman's conclusion?
4. How does the Apostle Paul's warning to examine ourselves before we commune (1 Corinthians 11:27-29) demonstrate that Jesus' body and blood is truly present in the Sacrament?
5. How does the previous exercise illustrate Paul's warning in Acts 14:22 and underscore Jesus' promise in Matthew 16:18?